

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 355**, WATER GENERAL ADJUDICATION AMENDMENTS, by Representative J. Ferry.

Respectfully,

Ralph Okerlund Chair

Voting: 5-0-4

5 HB0355.SC1.wpd 3/7/19 4:52 pm ballred/JBA TJN/NWB

Bill Number

Action Class

